राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
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विश्वविद्यालय अनुदान आयोग
University Grants Commission
Quality higher education for all

(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

UGC – NET June 2025 Scorecard

Roll Number:	RJ09005721	Application Number:		250510249451
Candidate's Name:	MONIKA			
Mother's Name:	NIRMLA DEVI			
Father's Name:	SHARVAN KUMAR			
Category:	OBC-(NCL)	PwD/PwBD*:		NO
Gender:	FEMALE	Date of Birth:		20-11-1991
Subject:	(006) - HISTORY			
No. of Candidates in this Subject	Registered:	85920	Appeared:	62515
Applied on the basis of:	MASTER DEGREE			
Applied for:	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY			

949FC4CCF05A155FDB16433AEF37ACF6

Paper	Maximum Marks	Marks Obtained	Percentile Score Obtained
Total (Paper – 1 + Paper – 2):	300	154	96.7015916
Total Marks Obtained in Words:	ONE HUNDRED FIFTY FOUR ONLY		
Total Percentile Score Obtained in Words:	NINETY SIX POINT SEVEN ZERO ONE FIVE NINE ONE SIX ONLY		
Result:	QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D.		

* *VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability*

Dated: 21-07-2025

Director (Exams), NTA

Subject – wise/Category – wise cut-offs are available on the website of NTA.

Note :

1. This electronically generated scorecard is the official result declared by NTA and does not require any signature.
2. The Candidate's particulars, including Category and PwD/PwBD, have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile.
4. NTA shall not be responsible for any printing errors in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/e-certificate will be issued separately.
6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.