





Final
Answer Key

(उच्चत्तर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)
(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

UGC - NET December 2024 Scorecard

Roll Number:	RJ06024277	Application Number:		240520120317	
Candidate's Name:	CHANDAN RAV	VAT	□級締締数 回		
Mother's Name:	GEETA DEVI		78.426.333		
Father's Name:	GYANENDRA F	PRAKASH			
Category:	SC	Person with Disability (PwD)*: NO			7D1E4471EFAE38E8E0D2688E195995B8
Gender:	MALE	Date of Birth:		08-08-1993	
Subject:	(005) - SOCIO	LOGY			
No. of Candidates in this Subject	Registered:	31015	Appeared:	23495	
Applied on the basis of:	MASTER DEGI	REE			
Applied for:	"ASSISTANT PI FELLOWSHIP)		chandan		

Paper	Maximum Marks	Marks Obtained	Percentile Score Obtained		
Total (Paper 1 + Paper 2):	300	190	92.8240051		
Total Marks Obtained in Words:	ONE HUNDRED NINETY ONLY				
Total Percentile Obtained in Words:	NINETY TWO POINT EIGHT TWO FOUR ZERO ZERO FIVE ONE ONLY				
Result:	QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D.				

^{&#}x27;*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated: 22.02.2025

Director (Exams), NTA

Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both are available on website.

Note:

- 1. This electronically generated scorecard is the official result declared by the NTA and does not require any signature.
- 2. The Candidate's particulars, including Category and Person with Disability (PwD), have been indicated as mentioned by the candidate in the online Application Form.
- 3. Subject-wise Cut-Off is based on the Marks/Percentile.
- 4. NTA shall not be responsible for any printing error in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
- 5. In the case of qualified candidates, JRF award letter/ e-certificate will be issued separately.
- 6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.