





(उच्चत्तर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)

(An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

## UGC - NET June 2025 Scorecard

| Roll Number:                      | RJ07002164        | Applicati      | on Number:                       | 250510988001 | 回编辑指示范围<br>经表达系统的经验  |
|-----------------------------------|-------------------|----------------|----------------------------------|--------------|--|
| Candidate's Name:                 | PUSHPENDRA (      | CHOUHAN        |                                  |              |  |
| Mother's Name:                    | PABU DEVI         |                |                                  |              |  |
| Father's Name:                    | HANSA RAM         |                | C5D2ADAFC82A0AFA5892752E1468F44E |              |  |
| Category:                         | sc                | PwD/PwBD*:     |                                  | NO           |  |
| Gender:                           | MALE              | Date of Birth: |                                  | 07-06-1991   | (a a)  |
| Subject:                          | ( 002 ) - POLITIO | CAL SCIENCE    |                                  |              |  |
| No. of Candidates in this Subject | Registered:       | 88616          | Appeared:                        | 64462        | A CONTRACTOR OF THE PARTY OF TH |
| Applied on the basis of:          | MASTER DEGRE      | EE             | Pun                              |              |  |
| Applied for:                      | ASSISTANT PRO     | OFESSOR, JRF   |                                  |              |  |

| Paper                                     | Maximum Marks  | Marks Obtained | Percentile Score Obtained |  |  |
|---|--|----------------|---------------------------|--|--|
| Total (Paper - 1 + Paper - 2):            | 300  | 218            | 96.1589774                |  |  |
| Total Marks Obtained in Words:            | TWO HUNDRED EIGHTEEN ONLY                                  |                |                           |  |  |
| Total Percentile Score Obtained in Words: | NINETY SIX POINT ONE FIVE EIGHT NINE SEVEN SEVEN FOUR ONLY |                |                           |  |  |
| Result:                                   | QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D.     |                | MISSION TO Ph.D.          |  |  |

<sup>\*</sup> VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated: 21-07-2025

Director (Exams), NTA

## Subject - wise/Category - wise cut-offs are available on the website of NTA.

## Note

- 1. This electronically generated scorecard is the official result declared by NTA and does not require any signature.
- 2. The Candidate's particulars, including Category and PwD/PwBD, have been indicated as mentioned by the candidate in the online Application Form.
- 3. Subject-wise Cut-Off is based on the Marks/Percentile.
- 4. NTA shall not be responsible for any printing errors in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
- 5. In the case of qualified candidates, JRF award letter/e-certificate will be issued separately.
- 6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.