

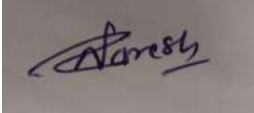


(उच्चतर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के तहत एक स्वायत्त संगठन)  
 (An Autonomous Organization under the Department of Higher Education, Ministry of Education, Government of India)

## UGC – NET June 2025 Scorecard

<b>Roll Number:</b>	PB02005394	<b>Application Number:</b>	250510054903	 7EDB2F2A7B8774BFE45FAD98ECA59D4A
<b>Candidate's Name:</b>	NARESH KUMAR			
<b>Mother's Name:</b>	KAUSHLYA DEVI			
<b>Father's Name:</b>	PADMA RAM			
<b>Category:</b>	OBC-(NCL)	<b>PwD/PwBD*:</b>	NO	
<b>Gender:</b>	MALE	<b>Date of Birth:</b>	05-07-2000	
<b>Subject:</b>	( 006 ) - HISTORY			
<b>No. of Candidates in this Subject</b>	<b>Registered:</b>	85920	<b>Appeared:</b>	
<b>Applied on the basis of:</b>	MASTER DEGREE			
<b>Applied for:</b>	ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY			

Paper	Maximum Marks	Marks Obtained	Percentile Score Obtained
Total (Paper – 1 + Paper – 2):	300	172	99.5681037
<b>Total Marks Obtained in Words:</b>	ONE HUNDRED SEVENTY TWO ONLY		
<b>Total Percentile Score Obtained in Words:</b>	NINETY NINE POINT FIVE SIX EIGHT ONE ZERO THREE SEVEN ONLY		
<b>Result:</b>	QUALIFIED FOR JRF & ASSISTANT PROFESSOR		

\*\* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated: 21-07-2025

Director (Exams), NTA

[Subject – wise/Category – wise cut-offs are available on the website of NTA.](#)

**Note :**

1. This electronically generated scorecard is the official result declared by NTA and does not require any signature.
2. The Candidate's particulars, including Category and PwD/PwBD, have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile.
4. NTA shall not be responsible for any printing errors in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/e-certificate will be issued separately.
6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.

App No :  
[250510054903](#)

IP :157.48.231.88

Date and Time: 10-08-2025 16:20:42

[Page 1 of  
1]