


UGC - NET June 2025 Scorecard

| | | | | | |
|-----------------------------------|--|---------------------|--------------|--|---|
| Roll Number: | RJ06017728 | Application Number: | 250510106277 |  0A3EBFD38885F0CFDD889682D5885AC9 | |
| Candidate's Name: | MAHENDRA KUMAR | | | | |
| Mother's Name: | MAFI DEVI | | | | |
| Father's Name: | UKA RAM | | | | |
| Category: | OBC-(NCL) | PwD/PwBD*: | NO |  | |
| Gender: | MALE | Date of Birth: | 19-10-1999 | | |
| Subject: | (006) - HISTORY | | | | |
| No. of Candidates in this Subject | Registered: | 85920 | Appeared: | 62515 |  |
| Applied on the basis of: | MASTER DEGREE | | | | |
| Applied for: | ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY | | | | |

| Paper | Maximum Marks | Marks Obtained | Percentile Score Obtained |
|---|--|----------------|---------------------------|
| Total (Paper - 1 + Paper - 2): | 300 | 172 | 99.5681037 |
| Total Marks Obtained in Words: | ONE HUNDRED SEVENTY TWO ONLY | | |
| Total Percentile Score Obtained in Words: | NINETY NINE POINT FIVE SIX EIGHT ONE ZERO THREE SEVEN ONLY | | |
| Result: | QUALIFIED FOR JRF & ASSISTANT PROFESSOR | | |

* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated: 21-07-2025

Director (Exams), NTA

Subject-wise/Category-wise cut-offs are available on the website of NTA.

Note:

1. This electronically generated scorecard is the official result declared by NTA and does not require any signature.
2. The Candidate's particulars, including Category and PwD/PwBD, have been indicated as mentioned by the candidate in the online Application Form.
3. Subject-wise Cut-Off is based on the Marks/Percentile.
4. NTA shall not be responsible for any printing errors in the publication. While preparing the scores, due care has been taken. However, any inadvertent error cannot be ruled out. The NTA reserves the right to rectify any error at a later stage.
5. In the case of qualified candidates, JRF award letter/e-certificate will be issued separately.
6. For detailed information, the award letter/e-certificate and the Information Bulletin may be referred to.