

UGC – NET June 2025 Admit Card

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                              |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|--------------|--|
| Roll Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DL01038600    | Application Number:          | 350010001000 |  |
| Candidate's Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NITTIN BHAGAT | Father's Name:               | ASHOK KUMAR  |  |
| Gender:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MALE          | Date of Birth:               | 09-10-2000   |  |
| Person with Disability (PwD):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO            | Scribe required:             | NA           |  |
| <p>*Subject to the conditions stipulated in the Guidelines dated 28.08.2018 for conducting written examination for Persons with Benchmark Disabilities (as amended from time to time), scribe shall be given, if so desired by a person with benchmark disabilities in the category of blindness, locomotor disability (both arm affected (BA) and cerebral palsy).</p> <p>All the candidates with benchmark disability not availing the facility of scribe will be allowed compensatory extra time of 20 minutes per hour of the examination.</p> |               |                              |              |  |
| <p>DL01038600</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | <p>Candidate's Signature</p> |              |  |

Test Details

|                                  |                                                                                                                                      |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Applied For                      | ASSISTANT PROFESSOR, JRF/JUNIOR RESEARCH FELLOWSHIP, PH.D. ONLY                                                                      |
| Subject Opted                    | GEOGRAPHY                                                                                                                            |
| Date of Examination              | 26-06-2025                                                                                                                           |
| Shift                            | SHIFT-2                                                                                                                              |
| Reporting / Entry Time at Centre | 01:00 PM                                                                                                                             |
| Gate Closing Time of Centre      | 02:00 PM                                                                                                                             |
| Timing of Test                   | 02:00 PM TO 05:00 PM (IST)                                                                                                           |
| Test Centre No.                  | 9041                                                                                                                                 |
| Name of Test Centre              | ION DIGITAL ZONE (D22 MATHURA ROAD                                                                                                   |
| Address of Test Centre           | A-27, MOHAN CO-OP INDUSTRIAL ESTATE, NEAR SARITA VIHAR METRO STATION, NEAR METRO PILLAR NO. 294-295, NEW DELHI, DELHI, INDIA, 110044 |
| City of Test Centre              | NEW DELHI                                                                                                                            |
| State of Test Centre             | DELHI                                                                                                                                |



SELF DECLARATION (UNDERTAKING)

I, \_\_\_\_\_, resident of \_\_\_\_\_, do hereby, declare the following:

- I have read the Instructions, Guidelines, I have read Information Bulletin, Instructions, and Notices related to this examination available on the website [www.nta.gov.in](https://www.nta.gov.in).
- I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page – 2 and I undertake to abide by the same.

|                                                                                                          |                                                                                          |                                                                                                            |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <p>Candidate's Photo (Same as attached on Application Form to be affixed before reaching the Centre)</p> | <p>Candidate's left hand thumb impression (To be affixed before reaching the Centre)</p> | <p>Candidate's Signature (To be signed on the Day of Examination, in presence of the Invigilator only)</p> |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

The above undertaking has to be filled in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the invigilator.

**UGC – NET June 2025 Admit Card**

**IMPORTANT INSTRUCTIONS FOR CANDIDATES**

- The candidate must reach the Centre at the time as indicated on the Admit Card against Reporting/Entry time at the Centre.
- The candidate should ensure that the Question Paper is as per his/her opted subject indicated in the Admit Card. In case the subject of the Question Paper is other than his/her opted subject, the same may be brought to the notice of the invigilator concerned.
- No Candidate should adopt any unfair means or indulge in any unfair examination practices. If any candidate is found indulging in any unfair means/unfair examination practices at any stage of examination, his/her candidature will be cancelled, and legal action will be taken including deterring in all future examinations conducted by NTA.
- No candidate shall be permitted to enter the Exam Centre after the Gate Closing Time.
- No candidate shall be permitted to leave the Examination Room/Hall before the end of the examination.
- PwD candidates (with disability of 45% and more) may be allowed Compensatory Extra time of 20 minutes per hour of the examination, whether such candidate uses the facility of Scribe or not.**
- The PwD Candidate can bring his/her own scribe or may avail the same from the National Testing Agency.
- In case of other category of person with benchmark disabilities, the provision of scribe can be allowed on production of a certificate from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care Institute (as per the proforma prescribed at Appendix – I of the said Guidelines), to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/her behalf. The PwD Candidate can bring his/her own scribe or may avail the same from the examining body.
- PwD candidate must bring a PwD certificate issued by the Competent Authority if claiming relaxation under the PwD category. The Scribe provided by the NTA must also carry his/her own Self Declaration (Undertaking) regarding educational qualification, passport size photograph, valid government identity.
- Upon completion of the examination, please wait for instructions from the Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out one at a time only.
- All candidates are required to download and read carefully the instructions given with the Admit Card and strictly adhere to them.
- The Admit Card consists of Three Pages - Page 1 contains the Centre details and Self Declaration (Undertaking), Page 2 has 'Important instruction for candidates', Page 3 has 'Declaration from Non – AADHAAR Candidates'. The candidate has to download all four pages.
- The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
- Candidates are advised to verify the location of the test venue a day in advance so that they do not face any problem on the day of the test.
- If religious customs require you to wear specific attire, please visit the Centre early for thorough checking and mandatory trimming.
- No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof, and proper Masking. Frisking through Handheld Metal Detector (HMD) will be carried out without physical touch.
- All the Examination Centres are under surveillance of CCTV and equipped with Jammers.
- Candidates will be permitted to carry only the following items with them into the examination venue:
  - Personal transparent water bottle,
  - Admit Card downloaded from NTA website (a clear printout on A4 size paper) duly filled in,
  - Additional 02 passport size photograph for pasting on the Attendance Sheet,
  - Original valid ID proof.
- Before reaching the Centre, candidate must enter the request details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put a thumb impression in the appropriate place on the Admit Card. They should ensure that their Left-hand Thumb Impression is clear and not smudged.
- Candidate must carry 'Any one of the original and valid Photo Identification Proof issued by the Government' – PAN Card/Dharm License/Voter ID/Passport/Aadhaar Card (With photograph) E – Aadhaar. All other ID/Photocopies of IDs even if efoiled/facemasked photo of IDs in the mobile phone NOT will be considered as valid ID Proof.
- Candidates are **NOT** allowed to carry any other personal belongings like Pens, including electronic devices, Metals or mobile phones to the Examination Centres. Examination Officials will not be responsible for the safekeeping of personal belongings and there will be no facility.
- Shoes/footwear with thick soles and garments with large buttons are NOT permitted.
- Blank paper sheets for rough work will be provided in the examination Hall/Room. Candidates must write their name and Roll Number at the top of each of the sheet(s) and must drop the sheet/s in the designated drop box without fail, before leaving the Examination Hall/Room. Failure to do so may result in a non-evaluation of your answers.
- At any stage, if it is found that the candidate has submitted multiple applications, his/her candidature will be cancelled, and legal action will be taken including deterring in all future examinations conducted by NTA.
- Candidates are advised to check updates on NTA's website, i.e., [ugnet.nta.ac.in](http://ugnet.nta.ac.in) regularly. They should also check their mailbox on the registered E – mail address and SMS in their registered Mobile No. for the latest updates and information regarding the exam.
- For any clarification/assistance, you can write to NTA at [ugnet@nta.ac.in](mailto:ugnet@nta.ac.in) or call at Helpline number 011 – 40759100.

UGC – NET June 2025 Admit Card

Declaration from Non – AADHAAR Candidate

To

The Director  
National Testing Agency  
Chhida, Delhi

Subject – Declaration regarding UGC – NET June 2025 Examination.

Dear Madam,

I hereby declare that I am ..... S/O (Father) ..... and (Mother) ..... declare

that my candidature for this examination is genuine and all the details filled in online application form are valid as per my knowledge.

The image uploaded on my application form is not matching with my face due to the following reasons (please tick appropriate option below)

- ☐ I. Blank image uploaded with Application form.  
☐ II. Poor quality of image uploaded with Application form.  
☐ III. Incorrect image uploaded with Application form.  
☐ IV. Others.

Application No. .... and Roll No. ....  
 Candidate's name, .....  
 Govt. ID proof Type :- ..... Govt. ID No. ....  
 Date :- ..... Shift No. :- .....

Signature of Candidate

**Remarks by NTA officials (If candidate found suspicious), tick one of the below options:**

- ☐ 1. Candidate does not have AADHAAR card  
☐ 2. Candidate AADHAAR card is not verified

3. Signature of NTA Observer / Deputy Observer: .....

4. Mobile Number of NTA Observer / Deputy Observer: .....

5. Copy of Govt. ID proof type taken from candidate: .....